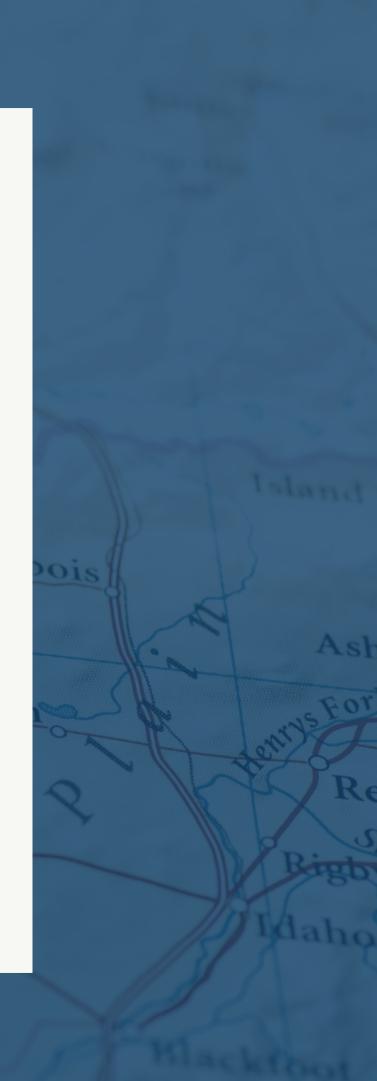


# **FY22 SABG GRANTEE** Quarterly Activity Report Training JESSIE DEXTER, SABG GRANT PROJECTS DIRECTOR

JESSIE DEXTER, SABG GRANT PROJEC SEPTEMBER 29, 2021





# **Training Overview**

- **1. How to Access Quarterly Reports**
- 2. Required Reporting Data
  - a. Program Information **b.Cohort Information** c.Participant Information d. Program Fidelity
- **3. Optional Reporting Data** a.Additional Comments **b.**Supplemental Documentation
- 4. Reporting on Multiple Programs
- **5. Submitting Reports**
- 6. Q&A

# Introductions In the chat, share your: name, organization, and city & answer a conversation starter

What did What was your you do today favorite thing that you're you did today? proud of? If you made the What was the school rules, hardest thing what would you did today? your top 3 be?

> Policy and The Family Dinner Project are encouraging you to celebrate Idaho Family Dinner Night on the fourth Monday of September. Set a goal with your family to have Family Dinner Night once a week!

Share your family dinner photos with the



#### **10 CONVERSATION STARTERS**

What happened today to make you laugh? What did you learn today that you think I don't know? If you could take a class in anything, what would it be?

What are you most looking forward to this week? What are you most nervous about this week?

What are your top 3 wishes for this week?

LETS GET STARTED:

# Accessing Your Quarterly Activity Reports

STEP 1: LOG INTO YOUR GRANTEE PORTAL ON NEIGHBORLY AT

HTTPS://PORTAL.NEIGHBORLYSOFTWARE.COM/ODPIDAHO/PARTICIPANT

## **Step 1:** Sign in to your grantee portal on Neighborly



Welcome to the State of Idah Participant

> New applicants must first before signing in

To learn how to register a new a

#### Good Afternoon, Jessie!



Grants							
ID	NAME	PROGRAM	YEAR	APPROVED	DISBURSED	REMAINING	
30040	Continuation Example	Federal SABG Supplemental Application	2021	\$2,270.00	\$0.00	\$2,270.00	View

## Step 2: Select your grant on your dashboard

OFFICE OF	Sign In R	egister
RUG	Email Address	
	jessie.dexter@odp.idaho.gov	<b>BA</b>
<b>LICY</b>	Password	
• prevention		
- Office of Drug Policy ortal	Remember my email addres	55
ter their account		
ne portal	Forgot your Password?	
ount, please click <mark>here.</mark>		

#### Welcome to the State of Idaho - Office of Drug Policy Participant Portal

The State of Idaho- Office of Drug Policy is committed to accessibility for all applicants. If you require this material in an alternate format, please contact (208) 854-3043.

## **Step 4:** Select the Reporting Period

Home					
(1) ACCOUNT	Case Id 3004	10			
REPORTS		tinuation Example			
B DRAW REQUESTS	Report	c			
APPLICATION	Report	2			
DOCUMENTS	Quarter	y Report (1 of 4)			
-	ID	DATE RANGE	AVAILABLE 0	DUE O	STATUS
USERS	75	7/1/2021-9/30/2021	9/10/2021	10/10/2021	In Progress
	76	10/1/2021-12/31/2021	12/11/2021	1/10/2022	Available 12/11/2021
	77	1/1/2022-3/31/2022	3/11/2022	4/10/2022	Available 3/11/2022
	78	4/1/2022-6/30/2022	6/10/2022	7/10/2022	Available 6/10/2022

Program Federal SABG Supplemental Application Status Approved

QUARTERLY REPORT	# FILES	SUBMITTED BY	ACTION	
5 of 6 steps completed	0		-Ð 🔒	
	0			
	0			
	0			

## Step 5: Begin Reporting on Program One

#### **Reporting Sections Include:**

- Program Information (required for all grantees)
- Cohort Information (required for all grantees)
- Participant Demographic Information (required for all grantees)
- Program Fidelity (only required for grantees implementing direct service programs)

#### Reports > Quarterly Report > 117

A. Program One B. Program Two C. Program Three D. Program Four E. Program Five Submit	
A. Program One	
Please provide the following information.	
PROGRAM INFORMATION	
1. Program/Activity Type	
	~
2. Program/Activity Name	
Z. Program/Activity Name	
	~
If other, please specify Program or Activity Name	
3. Strategy. Review strategy definitions here.	
	~
4. IOM Category. Review IOM Category definitions here.	
	~

#### rantees) ing direct service programs)

### Step 6: Select "Save" or "Complete & Continue" for Program One

- Select "Save" if: you are not completely finished reporting on Program One and want to be able to save the information you have entered and come back to finish it later.
- Select "Complete & Continue" if: you are done reporting on Program One and want to finalize and lock-in your information and move on to the next step.



#### Step 7: Begin Reporting on Programs Two - Five

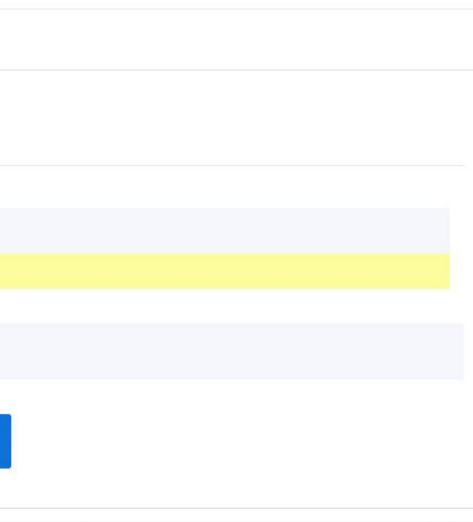
• If you do not have a Program Two, Program Three, Program Four, or Program Five, just scroll to the bottom of each reporting page and select "Save & Continue" to move on.

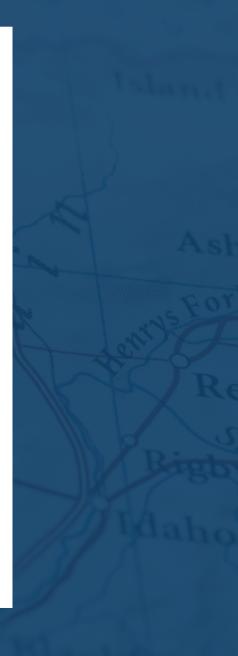
Reports <b>&gt;</b> Quar	Reports > Quarterly Report > 117						
🗹 A. Program One	B. Program Two	C. Program Three	D. Program Four	E. Program Five	Submit		
B. Program Tw	/0						
Please provide the fol	lowing information.						
lf you DO NOT ha	we a second program,	please scroll to the bot	tom and select "Comp	lete and Continue" to	move forward with the report.		

### **Step 8:** Sign and Submit Your Report

- Electronically sign your completed Quarterly Activity Report
- Select "Complete & Submit"
- Note: all of the programs need to be marked as completed with a green check mark

🖌 A. Program One	🕑 B. Program Two	🕑 C. Program Three	🕑 D. Program Four	E. Program Five	Submit
Submit					
ease provide the fol	lowing information.				
Signature					
Jessie Dexter					
⊗ Electronically s	igned by jessie.dexter@oo	lp.idaho.gov on 9/29/2021 .	3:33 PM [IP: 164.165.83.27	1	
This step was last (	ipdated by jessie.dexter@	odp.idaho.gov on 10/1/202	21 2:44:27 PM .		
		ſ			
			Save	Comp	lete & Submit





# Accessing Your Quarterly Reports

Optional Reporting Data







policy • partnership • prevention

# Questions?

JESSIE.DEXTER@ODP.IDAHO.GOV | 208.854.3042

WWW.PREVENTION.ODP.IDAHO.GOV/PROVIDER-INFORMATION

